

Acton Woman's Club 2016-2017 Programs

September 14, 2016

HOW WE LISTEN: Classical Wednesday with Ari and Gwen

Presenters: Violinist Ari Isaacman-Beck and Cellist Gwen Knosnick

We will join these two vibrant young musicians as they share insights into how they listen to and study music, and what specifically delights them about a composer's voice. This program is designed to give audience members new tools with which to listen to and appreciate music. At this performance the musicians will share their recordings, antidotes, specific listening ideas, Q & A time and intermitted live performances. This promises to be a very interesting and delightful afternoon.

Lunch 11:30a.m. Meeting 12:30p.m. Program 1:15p.m.

October 12, 2016

FIRST LADIES: Part II- presented by Patricia Perry.

Although its the President of the United States who runs for office, his wife also becomes a very public figure, often to her dismay. This show looks at the private details of our very public First Ladies from Ida McKinley to Michelle Obama.

Lunch 11:30a.m. Meeting 12:30p.m. Program 1:15p.m.

October 15th, 2016

PIE SALE 8 a.m.

All members are expected to participate. This is our major fundraiser for the year and we appreciate your baking two (2) or more pies. If you are not able to do so, a \$25.00 donation is accepted.

Chairpersons: Jean Bachman, Carolyn Hoff

November 9, 2016

** Note Program Time Change*

A VERY DANGEROUS WOMAN: Anne Hutchinson presented by Dr. Gary Hylander.

Arriving in Boston from England in September, 1634, Anne Hutchinson along with her husband and eleven children settled into their new life in the Massachusetts Bay Colony. Deeply religious and a skilled midwife Anne was embraced by the Puritan community. Soon however, she began to hold religious meetings in her home and to question the Biblical authority of the minister's sermon. How did the Boston clergymen along with Governor John Winthrop react to this "Very Dangerous Woman"? We anxiously await the answer.

Lunch 11:00a.m. Program 12 Noon Meeting 1:15p.m.

December 8, 2016

COOKIE FEST- 1:00p.m. - 2:30p.m.
Chairperson: Judy Werner

Members will pack holiday cookies for local community organizations. Enjoy coffee, tea and the ABRHS Choral Group who will perform for us under the direction of Jennifer Moss.

December 14, 2016

HOLIDAY LUNCHEON - Members will enjoy a sit down holiday luncheon at Wedgewood Pines Country Club in Stow, MA.

You will choose from 3 entrees: Baked Salmon, Chicken Picatta or Portobello Mushroom. At our October and November meetings reservations will be secured with a check for \$28.00 made out to the AWC. More information will be available then.

January 11, 2017

** Note the change of location.*

COOKING HINTS - presented by Joe and John Loblundo of Twin Seafood's of Concord and Acton.

The brothers will once again perform a cooking demonstration at Acton's TV cable station located at 16a Craig Road, Acton. Their delicious selections will be served to all the members.

Lunch & Program 11:30a.m. Meeting 1:30p.m.

February 8, 2017

ANNIE GET YOUR GUN -Presented by Actress and vocalist Andrea Lyman.

Andrea will include stories about this show along with songs and a bit of costume changes. We enthusiastically look forward to the return of Andrea and she promises to encourage her audience to join her in song.

Lunch 11:30a.m. Meeting 12:30p.m. Program 1:15p.m.

March 8, 2017

WORLD RELIGIONS -Presented by Dr. Larry Lowenthal.

Larry Lowenthal's presentation will focus on the primary faith groups in the world: Judaism, Christianity, Islam, Hinduism and will include other religions as well. Larry holds a Ph.D. from New York University.

Lunch 11:30a.m. Meeting 12:30p.m. Program 1:15p.m.

April 12, 2017

SPECIAL EVENTS #2- MEET YOUR ACTON COMMUNITY LEADERS.

We are pleased to announce the following guests have agreed to take part in a brief symposium. They are: Heather York, Director of Nursing Services, Cathy Fochtman, Director of Recreation, Erin Bettez, Director of Community Education and Marcia Rich, Director of Memorial Library. Each guest speaker will give a 10 minute presentation relating to their current position. This will be followed by a question and answer period.

Lunch 11:30a.m. Meeting 12:30p.m. Program 1:15p.m.

May 17, 2017

ANNUAL LUNCHEON & INSTALLATION OF OFFICERS.

We will announce the venue in January. Reservations will be made with the Hospitality Committee at the March and April meetings.